## EXHIBIT L

| 1        |        | cident Number Ca Scripting 003 Fige VR World and 10-13 Reported Date 10-13 Poly 10-13 Po |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  | 0                     |          |     |
|----------|--------|--|--------------------------|------------------------|-----------------|-------------------------------|--------------------|-------------------|---------------------------|--------------------------|---------------------------|------------------------------|-------------------------|-----------------|--|-----------------------|----------|-----|
| N<br>C   | We     | ype of Incident Veapon, Assault, Possession, Manufacture, or Sale -12171, Firearm, Possession By Prohibited Person -12080,   |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       | 07043863 |     |
| ם<br>D   |        | ild, Inflicting Physical Pain, Mental Suffering, or Death -15015  tion of Occurrence  At Intersection with/Premise type  |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       | 4.       |     |
| E        |        | 55 Sunnydale Av Apartment  |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       | œ        |     |
| N<br>T   | Řф     | Confidential Arrest Suspect Suspect Non-Suspect Domestic (Type of Weapon Unknown?   Incident?   Violence?   Violence?  |                          |                        |                 |                               |                    |                   |                           |                          | Used) Reparing Unit 3H16D |                              |                         | 63              |  |                       |          |     |
|          |        | idoli seni<br>5 Sunnydale  | AV.                      |                        |                 |                               |                    |                   |                           |                          |                           |                              | ŀ                       |                 |  |                       |          | 5   |
|          |        | C)cared?   | Repo                     | orred to Bu            |                 | Name                          |                    | S:                |                           | Date/ 7                  | ime<br>21:40              | Elder<br>Victin              | - I                     | Cang<br>Related | Juvenila<br>? Subject                  |                       | dics     |     |
| 0        | D      | I declare under penalty of perjury, this report of pages is true and correct, based on my personal knowledge, or is based on   |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
| FFICER   | ECL    | information and belief following an investigation of the events and parties involved.  PROP 115 CERTIFIED POST TRAINING Signature:   |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
|          |        | Reporting Officer Star   |                          |                        |                 |                               |                    |                   | Station                   |                          |                           | Watch                        |                         |                 | Date<br>04/30/07 01:32:35              |                       |          |     |
|          | A<br>R | Kobold,Robert C. 1592 Reviewing Officer , \ STAR   |                          |                        |                 |                               |                    | Ingleside Station |                           |                          |                           | 1600-0300                    |                         | Date ,          |  | )1:32:35              |          |     |
|          | A      | SGTH ) USIND   |                          |                        |                 |                               | 1589 Ingleside Sta |                   |                           |                          | 1                         |                              |                         | 1600-0700       |  | 4/30/07               |          |     |
|          | T<br>I | SET CRED   |                          |                        |                 | Lu                            | STAR<br>1265       |                   | Station Ingleside Station |                          |                           | Watch / Co                   |                         |                 | Date 4/50/07                           |                       |          |     |
|          | N      | Related Case<br>-070-433-51  |                          | Related Ca             | 188             | Ro-Assign                     |                    |                   | 000 5                     | Assigned to              | •                         | G200                         | - 11                    | gnæl by         | RCK 159                                | 2                     |          |     |
| _        | =      |  |                          | ast, First N           | ه زماهاه        | Copies to                     | 5G20               | 0 5G              | 200 5                     | 1300 A                   | dd'l Cop                  | 163 0                        | A Chill                 | Alias           |  |                       |          |     |
| REP      |        |  |                          |                        |                 | Cobold #                      | 1592               |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
|          |        | Day Phone  |                          | Type<br>Refuse         |                 | ome Addre<br>efused           | <b>3</b> 9         |                   |                           |                          | City                      |                              |                         |                 | State                                  | Zip Code              | ;        |     |
| 0        | 1      | Night Phone  |                          | Type                   |                 | ork Addre                     | 38                 |                   |                           |                          |                           | City                         |                         |                 | State                                  | Zip Code              |          |     |
| R        |        | The state of the s |                          |                        |                 | gleside :                     | _                  | Laur              | 1 vv                      | I Western                | San Francisco             |                              |                         | 7. 1            | CA 94112-                              |                       |          |     |
| T        |        | DOB / J  | en age To                |                        | Race Sex Height |                               |                    | Weight            | t Hair Color I            |                          |                           | 'ulot                        | olor ID Type Jurisd. II |                 | D No.                                  |                       |          |     |
| E        |        | Confidential Violent Crime Person Notification   |                          |                        |                 | 293 PC                        | -                  | Star              | Star Follow               |                          |                           |                              |                         |                 | slationship to Subject<br>tranger/None |                       |          |     |
| <b>L</b> |        | School (if Invenile) Injury/Treatment Other Information/If Interpriter Needed Specify Language   |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
|          |        | Code Na  | ame (L                   | ast, First )           | (iddle)         |                               |                    |                   |                           |                          |                           | <u> </u>                     | = -                     | ALIA            | 7                                      |                       |          |     |
| BOOKE    |        | B 1 W  |                          | ld, Marc               | us              |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
|          |        | Day Phone Type Unknown   |                          |                        | 1               | Home Address<br>943 Drake Ave |                    |                   |                           |                          |                           | City<br>Sausalito            |                         |                 | State                                  | 2ip Code<br>94985-    |          |     |
|          |        | Night Phone Type Unknown   |                          |                        |                 | Work Address                  |                    |                   |                           |                          |                           | City                         |                         | State           |  | Zip Code              |          |     |
|          | 1      | DOB<br>Unknown   |                          | ate of Bird<br>3/21/85 | ,               | Agc<br>22                     | or age bet         | MC61)             | Race                      | Sex<br>M                 | Heig<br>5'11              |                              | Walight<br>170          | Hair            |  | Eye Cold              | or       |     |
| D        |        | SFNO<br>613035   | _                        |                        |                 |                               | 200827             |                   |                           | ype/Ivrisdic             | tion/Nu                   |                              | <br>]                   | ID Ty           | pe/Jurisdiction/                       | Number                |          |     |
|          |        | Book Section #1 Book Section #2 Book Section #3 Book Section #4 Book Section #5 Booking Lonation   |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
|          |        | NW 12318(<br>Warrant #   | b)(1)                    | NW 1                   | 2280(8          | Action                        | W 12020            |                   |                           | 2021(a)(1)<br>Enroute to | 273                       | a(b) F                       | <u>'C[</u>              |                 | gleside Stat<br>WB Check               | lon                   | Star     |     |
|          |        | ***************************************  |                          | Court #                |                 | Acuo                          |                    | Dept              |                           | EBROVIE 10               |                           |                              |                         |                 | rown                                   |                       | #703     |     |
|          |        | Warrant Violation(s)   |                          |                        |                 |                               |                    |                   | )                         |                          | Bail                      |                              | Mirandiad               |                 | Date<br>04/29/07                       | Time State<br>7 22:30 |          | ant |
|          |        | Citation # Violation(s) Appearance   |                          |                        |                 |                               |                    |                   |                           |                          |                           |                              |                         |                 |  |                       |          |     |
|          |        | Book/Cite App  | orest Code M X-Rays Scho |                        |                 |                               | if Juvenile)       |                   |                           | V 4/2 (1886)             |                           | CA Form Booked Copy Attached |                         |                 |  |                       |          |     |
|          |        | LSW: Red J   |                          |                        |                 |                               |                    | -                 |                           | ect Descripti            | on; Scar                  | s, Mark                      | cs,Talo                 | os.             |  |                       |          |     |
| _        |        |  |                          |                        | <u> </u>        |                               |                    |                   |                           |                          |                           |                              | <b>_</b>                |                 |  |                       |          |     |